

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) DEMOCRACY FOR AMERICA - NV Office (if applicable) _____ District (if applicable) _____
 Mailing Address (include city and zip code) PO Box 8313 BURLINGTON, VT 05402 Telephone No. (802) 651-3200
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Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ **Annual Filing - Due January 15, 2004**

Period: January 1, 2003 - December 31, 2003

☐ **Report #1 - Due August 31, 2004**

Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☒ **Report #2 Due - October 26, 2004**

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005***

Period: Oct. 22, 2004 - Dec. 31, 2004

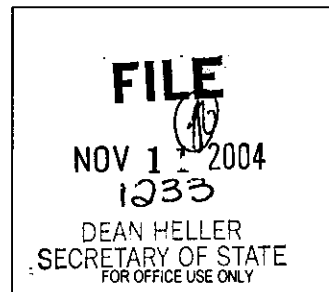
BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

\$ 3200.00	\$ 3200.00
—	—

3. Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in Excess of \$100

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

—	—
\$ 3200.00	\$ 3200.00

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess of \$100

\$ 3200.00	\$ 3200.00
—	—
\$ 3200.00	\$ 3200.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Asharpe
Signature

10-26-04
Date

DEMOCRACY FOR AMERICA - NV

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
HARDESTY FOR SUPREME COURT 5300 VALLEY VISTA DR. SPARKS, NV 89431	CONTRIBUTION	9/29/04	\$500. ⁰⁰
MYRA SHEEHAN FOR DISTRICT COURT 4820 SKY MOUNTAIN CIR. RENO, NV 89503	CONTRIBUTION	9/29/04	\$500. ⁰⁰
FRIENDS OF SEAN WESTWOOD 1251 BREAKER WAY SPARKS, NV 89431	CONTRIBUTION	9/29/04	\$500. ⁰⁰
CMTEE. TO ELECT CAMERON CRAIG 454 GLENMANOR DR. RENO, NV 89509	CONTRIBUTION	10/21/04	\$200. ⁰⁰
CMTEE. TO RE-ELECT BOB MCCLARY 2205 FLOWER AVE. N. LAS VEGAS, NV 89030	CONTRIBUTION	10/21/04	\$500. ⁰⁰
CMTEE. TO RE-ELECT DAVID PARKS 1700 GABRIEL DR. LAS VEGAS, NV 89119	CONTRIBUTION	10/21/04	\$1000. ⁰⁰

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Report Period # 2

Name (print) _____

Office (if applicable)

District (if applicable)

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Revised: Jan-04

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